								SERIAL NO.				FILMG DATE			
. CLAIMS ONLY									WHUCHITS)				<u> </u>		
		•					CLAIMS	<u> </u>							
			457	TEA	451	1.				•					
	AS FILED		ASTERI 1st AMEDICACDITI DCD. DEP.		THEOMODISMA best			 	PEQ.	DEP.	000.	DEP.	902	SEP.	
. 		- C-		-	-	-		51							
1 2				-	_	-	1	52							
3		+		7			1	S					<u> </u>	<u> </u>	
1				1			1	54				—	<u> </u>	! —	
5				1			1	56		└	<u> </u>	-	<u> </u>	1	
6			<u> </u>	1		├ ─	l	56	ļ	├──			-	 	
		4		<u> </u>	!	ļ	ł	67 68	├─	 	 	-	├	! 	
8		-	-	 		 	i	59			1	1			
9	\vdash	H-	 	1 :	┼		1	60							
11	\vdash	H-	 	17	 	\vdash	1	61							
12]	62				-	├	1-	
13				1			ļ	63		 		+	1-	+	
14		1	↓	11	_	-	-	64		-	-	+	+	+	
15		₩-	₩-	++	-	+	1	65	+	+-	t	+	1	1	
16		 	\vdash	++	\vdash	+-	1	67	+	\top				\Box	
17	-	H-	 	+ +		T^-	1	68						L	
19		H –		17			3	59			<u> </u>	\perp	1	 	
20				1]	70	\Box	 	1-	 	╀-	+	
21				1			1	71	↓ —	-	 	+-	\vdash	1—	
22			1	1 '		-	4	72	├ ─		╄	+	┼	+-	
23	<u> </u>	Ц_	1	 /	1-	—	-1	73		┼──	+-	+-	+-	+	
24	├ ──	TO-		 /	╂──	+-	-{	75	 -	+-	+	1	+	+-	
25	 	-	-	++	+	+	1	76	+	 				1	
26 27	\vdash	1	 	24	1	+-	1	77	+-						
28	+	18	†	20		\top	1	78							
29	1	65	1	17			1	79		<u> </u>			↓	—	
30			\coprod]	80	 			+-	—		
31				1	1	 	4	81	—	-	╂	+	╫	╫	
32		↓	↓ `	+- -	 	∔—	4	82	+	+	+	+-	+-	+-	
33	╨	 	44			+	┪	84	+-	+	+	1	+	1	
34	+	+-	1>	┪	+	+	-	85	+	1	1		1		
35	++	+	+	\sim		+	1	86	1		1				
37	 ' -	+-	+-	+->	T	1	1	87							
38	1	T -]	68						1_	
39							1	89	\perp	┿	+		+-	-	
40	\Box			1	1	4-	4	90	+	+-	+	+-	+	+	
41		1	 	-	-	+	-	91	+-	+-	+-	+-	+	+-	
42	-	1-	-	+-	+-		-	93	+-	+	1	+-	+-	\top	
43	+-	+-	+	+	+-	+	1	94	T	1	1				
45	+	+	+-	+	+-	+	1	95			$oldsymbol{ol}}}}}}}}}}}}}$				
48	+	+	+	1		工	コ	96		\bot			4		
47	1	1	T^-	\perp			_	97	<u> </u>	4	1-	-	+	-	
48							4	89			+-	-	+	+-	
49			1	\perp		-	4	99		+	+		+-	\dashv	
50	_	1_	-	4-	—		-{	100		+-	+	+-	+-	+-	
TOTAL DED.	1 5	ا ال	13	ق لہ		┚	1	TOTAL DED.		ھے ل	\vdash	▃▎▃▘	-	ᆚᆲ	
TOTAL	- 31		70	1-				DEP				2.27			
TOTAL	3 30	1:7	18.	2		(S)	3	CLAIR		162	<u> </u>	1		i>	
				* MA	Y BE USE	D FOR A	OUTRONA	L CLAIMS	OR ADM	ENDMENT	'9				
											Ų.S.	DEPARTM	ENT OF	COMMER	
rores	PTO-2022	(1-64)									Pate	rd and Trac	femerk C	303	

13.5. Opening Printing Office: 1899 - 433-21 1/7000